

ADVENTIST CHURCH

HAS LARGE AUDITORIUM CAPABLE OF DIVISION INTO SMALL UNITS

Work on the rebuilt Seventh-day Adventist Church at the corner of North Isabel and California is sufficiently advanced to demonstrate that it will be more than double the size of the former edifice and of impressive churchly proportions. The main auditorium has been greatly extended and on either side at the rear, wings have been thrown out which will serve the double purpose of classrooms and of extensions of the auditorium at need. On either side of the pulpit, which will be of generous proportions, are choir accommodations. There will be a platform for officers of the Sunday school. Immediately behind the pulpit is the baptistry, and to the north and south of it more class rooms or studies. The work is going forward with considerable rapidity in the expectation that it will be ready for the Conference sessions to be held in February, which will bring many distinguished men of the denomination to this city. Furnishings have already been ordered and will be in readiness for placing as soon as the work is sufficiently advanced. These will include opera chairs for the wings and the front of the auditorium.

Lots between the edifice and the church school have been acquired and will be converted into a playground. The church is to be painted a French gray to match the school building, and it is to cost in the neighborhood of \$13,000.

DEATH OF ROBERT C. ADKINSON

Friday evening, January 30, 1920, at his home in La Crescenta, Robert C. Adkinson entered into rest. He was but thirty-two years of age and had been a salesman and valued employee of a large Los Angeles wholesale house. His illness covered a very short period, and he leaves a devoted widow, Mrs. Norma Adkinson, and two children, Margaret and Robert, also his mother, Mrs. Susie Adkinson, and three brothers in Texas, besides a large circle of friends. Funeral services will be held this (Monday) afternoon at 2 p. m. in the parlors of the Jewel City Undertaking Company with Rev. E. E. Ford officiating. Interment will take place in Forest Lawn Memorial Park.

GLENDALE POST A. L. BALL

The ball given Saturday evening by members of the Glendale Post of the American Legion was a tremendous success. The hall was crowded, some estimators declaring there were at least 200 on the floor. Besides the money realized from the sale of tickets, candy and kewpie dolls were raffled at the close of the dance, swelling the fund to be used for the furnishing of the post headquarters. There was a jassomaniac orchestra, which was naturally popular with the dancers, and a prize waltz lent variety to the program.

ANNIVERSARY OF C. E.

YOUNG FOLKS OF CHRISTIAN CHURCH PUT ON UNIQUE PLAYLET

The thirty-ninth anniversary of the founding of the Young People's Society of Christian Endeavor, was held last night at the Central Christian church, where a Missionary playlet was given by the societies of that church. The title of the sketch was "Where Shall I Hang My Shingle?" It followed an introductory address by Oscar L. Whitaker, the president of the Senior Society. Miss Birdie Shropshire took the leading part, the role of a medical college graduate, debating within herself as to where she should "hang her shingle." Five young ladies made the appeal of as many foreign countries for medical missionaries. They were Misses Garnet and Fern Peters, Amelia Weisling, Alice Mercer and Edith Learned. Mrs. Maude Smith made the appeal of the Danish Orphanage of India for boys.

Rev. C. A. Cole spoke on "The Symbols of C. E.," using the symbols of the Imperial house of Japan, a mirror, representing knowledge; a crystal, meaning "be bright and shine," and a sword, "go forth and conquer." Knowledge, purity and service are the symbols of Christian Endeavor. The services were much enjoyed.

At the morning service a crowded house heard the sermon on "Commercializing Religion." It was declared to be a most timely and forceful presentation.

SEVENTEEN YEARS

MR. AND MRS. DANIEL CAMPBELL CELEBRATE ARRIVAL IN GLENDALE

Mr. and Mrs. Daniel Campbell and family of 1756 Highland Avenue will quietly celebrate the anniversary of the date on which they took possession of their beautiful home February 3, seventeen years ago. They had expected to have as a dinner guest their neighbor, L. C. Brand, who was instrumental in bringing them to Glendale, and who is one of their oldest friends, but he is indisposed and will not be able to be with them.

Mrs. Campbell says at first it was a wrench for her to give up her pretty home in the Westlake Park district of Los Angeles, where she had a large circle of friends and relatives, but after once getting established here she has had no regrets. Her son, Arthur, and daughter, Kathleen, were born here, and she thinks it a fine thing that the young people of her family have had an opportunity to grow up with the community and watch its development. The Celtic name of her home, "Ard-Eivin," bestowed by her father, Mr. McPeak, means "Beautiful Height." She also has its name in Gaelic, but intimates that few would be able to spell or pronounce it.

When she and Mr. Campbell arrived in Glendale there was no Pacific Electric, but they were not without rapid transportation. There was a daily train to Los Angeles which left the station at Wilson and Glendale Avenue somewhere around 12:30 p. m. If the customary passengers and freight arrived at 12:20 it sometimes left ten minutes ahead of time, but if they were late the start was made anywhere from 12:35 to 1 p. m. The latest train leaving Los Angeles on the little railroad was 6:15 p. m., or thereabouts.

Of course that meant much travel between here and Los Angeles by horse conveyance and automobile roads that were very different from the present thoroughfares.

When the Campbells first came to Glendale (Continued on Page 6)

DEATH OF EFFIE M. BRADLEY

Mrs. Effie M. Bradley, wife of William A. Bradley, died January 31, 1920, at 2:30 p. m. at her home, 107 East Los Feliz Road. She was 56 years of age, had been a resident of this city for fifteen years, and had been in ill health for some time. Funeral services will be held February 3 at 2:30 p. m. at the Little Church of the Flowers in Forest Lawn Memorial Park with Pulliam & Kiefer in charge.

CHILDREN'S HOSPITAL

Miss Ellen B. Churchill and Miss Minnie Moulton of South Maryland Avenue, who are devoting practically all of their time to the salvage work undertaken by the Children's Hospital of Los Angeles, report that in the eight months the salvage headquarters has been opened on Maple Avenue, Los Angeles, \$5000 has been earned for the institution. They expect within a few days to have the use of a collection truck which has been purchased with money donated by friends of the enterprise at a cost of \$1400. Their chief revenue comes from paper which is bringing now \$27 a ton, Miss Moulton says, but they handle many other things. She says every one is responsive and ready to help in the work, because the hospital is open to any child in the county, so the suburbs are equally interested with the city. Several Glendale ladies besides Miss Moulton and Miss Churchill are helping.

HYATTS ENTERTAINING GUESTS

Wm. Hyatt and wife of 552 West Broadway are entertaining relatives from Byron, Neb. M. A. Davidson, a brother of Mrs. Hyatt, and his wife, also their son, Clifford Davidson, his wife and baby, from the same town. They had been visiting relatives in Spokane, Wash., and Oakland, Calif. The young people will return home next week, but the other two will spend the remainder of the winter here, and are strongly inclined to locate in Glendale, Mrs. Hyatt says. Another guest of the Hyatts today was a Mr. Reynolds of Spokane, Wash., who came to bring them word of their son, David, who is chief deputy U. S. marshal, with headquarters in Spokane. The Davidsons report a temperature of 20 below zero in Spokane, while they were there.

Mrs. M. H. Vance of Yolo county, daughter of Mr. and Mrs. Hyatt, recently spent two weeks with them.

BEVERLY HILLS FIRE

HOME OF DOUGLAS FAIRBANKS DAMAGED TO EXTENT OF SEVERAL THOUSAND DOLLARS

(Special Service to Glendale Evening News)
LOS ANGELES, Feb. 2.—The Beverly Hills home of Douglas Fairbanks was damaged by fire this morning to the extent of several thousands of dollars. It has not been determined how the fire started.

THE RAILROAD WORKERS

ANSWER TO THEIR DEMANDS FOR HIGHER WAGES AND BETTER CONDITIONS TO BE GIVEN BY HINES

(Special Service to Glendale Evening News)
WASHINGTON, Feb. 2.—A definite answer to demands for higher wages and better working conditions will be given the railroad workers when they meet with Rail Director Hines, according to information given out at the railroad administration office today.

TRIAL OF THE WAR GUILTY

COUNCIL OF AMBASSADORS APPROVES DRAFT OF ALLIED REPLY TO GERMAN NOTE

(Special Service to Glendale Evening News)
PARIS, Feb. 2.—The Council of Ambassadors today approved a draft of the allied reply to be sent to the German note asking for a moderation of the terms of the peace treaty with regard to the surrender of Germans guilty of war crimes.

The allied reply will point out that under the terms of the treaty such trial must be separate from any German trial.

PERSHING URGES PREPAREDNESS

AFTER INSPECTING FORT BLISS HE ADDRESSES FOUR THOUSAND PERSONS AT EL PASO

(Special Service to Glendale Evening News)
EL PASO, Feb. 2.—General John J. Pershing today inspected Fort Bliss and departed for Marfa while his words in favor of continued military and industrial preparedness still ring in El Paso's ears. Speaking to 4000 persons here, he said:

"Our boys had to go into the great war with incomplete training, which was unfair. We may not have our allies again to defend us while we are preparing. I am not in favor of a large regular army, but I wish to see every boy get five or six months' intensive training and then be held in reserve subject to call in case of war. Let us not be caught again unprepared with undrilled men and unorganized industries."

FOREIGN EXCHANGE DEPRECIATION

ENGLISH POUND STERLING AND FRENCH FRANC FALL TO NEW LOW RECORDS ON MONEY MARKET

(Special Service to Glendale Evening News)
NEW YORK, Feb. 2.—The principal foreign exchanges fell to new low records on the money market today. The pound sterling registered \$3.47 7-8 against its par value of \$4.86. The French franc dropped to 13-49-100 cents.

INFLUENZA IN SAN FRANCISCO

ONE HUNDRED FORTY-SEVEN NEW CASES AND TWO DEATHS REPORTED TODAY

(Special Service to Glendale Evening News)
SAN FRANCISCO, Feb. 2.—One hundred and forty-seven new cases of influenza and two more deaths were reported to the Board of Health today. Six persons died from the malady yesterday.

TREATY RESERVATIONS

SENATOR LODGE SEEKS TO CALL UP TREATY UNDER SUSPENSION OF RULES BY UNANIMOUS CONSENT

(Special Service to Glendale Evening News)
WASHINGTON, Feb. 2.—Senator Lodge today gave formal notice in the Senate that on next Monday he will ask the unanimous consent of the Senate that the Senate rules be suspended and the treaty reservations be taken up. If unanimous consent is refused, he will move to suspend the rules. This will forestall Senator Hitchcock who announced Saturday that he would move to take up the treaty on February 10.

Viscount Grey's letter urging that American reservations be accepted by the British, was the general topic of conversation among senators today. Some expect that its influence on public opinion will hasten ratification by causing a flood of letters to senators urging the ratification on the ground that the reservations will not cause a hitch abroad.

JANUARY PERMITS

BREAK ALL RECENT RECORDS WITH 103 ISSUED, TOTALING \$155,331

The building permits for January totaled the amazing sum of \$155,331. A gratifying feature of this is the large number of beautiful modern residences erected, none of them very costly, but all substantial. This record indicates a steady increase in Glendale's population. The list follows:

Joseph Pagliuso, Glendale Evening News building at 139 S. Brand. Chas. W. Kent & Sons, contractors.....	14,000
Frank Molsch, 8-room residence at 523 N. Central Ave., Chas. W. Kent & Son, contractors.....	6500
Clifford Clanin, 7-room residence at 422 N. Jackson. F. W. Pigg, contractor.....	6500
Philip W. Parker, 7-room residence at 518 N. Central Ave. Bentley-Schoeneman Co., contractors.....	5200
W. G. Boyd, 6-room residence at 128 S. Kenwood. Owner contractor.....	4500
W. G. Boyd, 6-room residence at 506 N. Kenwood. Owner contractor.....	4500
C. F. Kuhnle, 6-room residence at 551 E. Cypress Avenue, F. W. Pigg, contractor.....	4000
Mary Wright, 5-room residence at 539 N. Kenwood. W. S. Caldwell, contractor.....	4000
Dr. Henry Harrower, 6-room residence at 315 N. Cedar. C. A. Lessard, contractor.....	4000
D. E. Dietrick, 6-room residence at 434 Patterson Ave. W. S. May, contractor.....	3900
C. Schemmer, dwelling and garage at 715 S. Louise. P. C. Moes, contractor.....	3650
J. M. Dewar, 6-room residence at 368 Pioneer Drive. Jos. F. Rhodes, contractor.....	3500
J. W. Boyd, 5-room residence at 123 S. Adams. W. G. Boyd, contractor.....	3500
Robert K. Walsh, 5-room residence at 621 W. Lexington Drive, Bentley-Schoeneman Co., contractors.....	3400
T. J. Flambrugh, 5-room residence at 502 N. Kenwood. Owner contractor.....	3000
Eva B. Banker, 4-room residence at 615 Howard. J. M. Banker, contractor.....	3000
E. L. Osborne, 5-room residence at 412 W. Wilson Ave. B. Cline, contractor.....	3000
R. C. Hanson, 6-room residence on Opechee Way. Owner contractor.....	3000
Fox-Woodsum Lumber Co., lumber sheds at S. E. corner Howard and California Ave. Owners contractors.....	3000
H. Venske, 5 room residence at 419 W. Salem. Owner contractor.....	3000
C. Manning, 6 room residence at 421 W. Elk Ave. W. E. Clopine, contractor.....	3000
W. H. Young, 5-room residence at 360 W. Acacia Ave. Owner contractor.....	2750
Mrs. Mary Baxter, 4-room residence at 460 Ivy, Clarence O. Smith, contractor.....	\$2650
J. F. Stanford, 5-room residence and garage at 457 Patterson Ave. H. M. Wood, contractor.....	2600
C. B. Stanford, 5-room residence at 449 Patterson Avenue. H. W. Wood, contractor.....	2600
W. F. MacPherson, 6-room residence at 472 Patterson Ave. Owner contractor.....	2500
J. H. Flower, 5-room residence at 1130 E. Chestnut. Owner contractor.....	2500
J. H. Flower, 5-room residence at 631 Howard. Owner contractor.....	2500
J. H. Flower, 5-room residence at 643 Howard. Owner contractor.....	2500
W. R. Ireland, 4-room residence and garage at 309 Milford. Owner contractor.....	2500
Mr. Buchanan, 6-room residence at 327 Ivy. Mr. Robertsonshaw, contractor.....	2200
A. E. Mills, 4-room residence at 481 Vine St., owner contractor.....	2000
Wm. A. Price, 5-room residence at 1919 Vassar. Owner contractor.....	2000
Wm. A. Price, 5-room residence at 1910 Vassar. Owner contractor.....	2000
J. Castigl, 4-room residence at 116 W. Garfield Ave. B. L. Kline, contractor.....	2000

(Continued on Page 6)

DISTINGUISHED MAN

FREDERICK AND MRS. BAKER ENTERTAIN PROF. J. A. HOBSON OF OXFORD

Attorney and Mrs. Frederick Baker of 409 North Maryland Avenue, had the pleasure of entertaining some very interesting guests Sunday afternoon in Prof. and Mrs. John A. Hobson of England. Mr. Hobson is a distinguished British economist, a graduate of Oxford University who devotes his time to University Extension lectures and to writing on economic subjects as a member of the British Labor Party.

The Bakers invited a few friends in to meet their guests from 4 to 6 during which the hostess served tea at a daintily appointed table centered with jonquils, which gave it a pretty suggestion of spring. The favored friends were Mr. and Mrs. Geo. U. Moyle, Miss Helen M. Darsie, Mr. and Mrs. Daniel Campbell, Mr. and Mrs. Mattison B. Jones, Mr. and Mrs. E. H. Willisford and Mr. and Mrs. A. W. Tower. In the course of conversation it developed that the guest of honor and Mr. Willisford were natives of the same town in England, which was an additional bond of sympathy. Mrs. Hobson is of American birth and sympathies.

The company was delighted to have an opportunity to hear at first hand from a man so competent to report about conditions in the British Empire and Mr. Hobson talked delightfully and informally in response to the eager questions of his listeners. He is an easy, ready speaker, whose English is something wonderful, as of course it should be since he is a representative of Oxford. He gave a comprehensive explanation of the labor movement in England and the different political and economic issues. Radicalism there, he said, has quite a different meaning from what we understand as radicalism here. There it stands for the more advanced element in the liberal party, the labor party being a split-

(Continued on Page 6)

AN ILLINOIS PICNIC

The Illinois Association of Long Beach is inviting all persons in Southern California who have ever lived in Illinois to a great winter picnic reunion there Thursday, February 12th, at the Auditorium on the pier. It will be an all-day affair to which visitors are requested to bring lunches, which will be supplemented with hot coffee served free to all who buy badges. There will be county registers and headquarters to assist guests in finding old friends.

WEST GLENDALE TREAT

FINE LECTURE AND ENTERTAINMENT GIVEN UNDER AUSPICES OF EPWORTH LEAGUE

Friday evening at the West Glendale Church a large and appreciative audience listened with rapt attention to the very entertaining lecture by Prof. Alfred Cookman, the ornithologist, on "Some of the Wild, Wierd Birds of California." His thorough knowledge of the subject, together with his fine dramatic presentation of his theme, illustrated as it was with beautiful specimens of the various birds of which he made mention—many of which but few people in California have ever seen, thrilled his audience and inspired frequent applause. It climaxed when he told of his capture of a red-tailed hawk and how, after keeping it for several weeks, he gave the bird its freedom on the Fourth of July—the birthday of our national liberty.

The lecture was preceded by an instrumental selection upon the piano by Miss Selah Whitehead and two beautiful solos by Miss Eva Thede of Glendale.

Following the lecture a monologue entitled, "A Young Bachelor's Reverie on the Night of His Wedding," was given by representatives of the "Axe" and "Staff," two of the Sunday school classes for young men and women. Norma Biggs gave the monologue in a very effective manner, and then very charming and attractive young ladies presented the different types of young womanhood who had been his sweethearts of other days. It was a very delightful feature of the program and was thoroughly enjoyed.

Refreshments were served at the close of the evening's entertainment at a nominal cost. The whole affair was given under the auspices of the Epworth League, Harold Adams, the president, introducing each feature in an easy, graceful manner. It was considered one of the most interesting and successful entertainments ever given in the church.

THE GLENDALE EVENING NEWS

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GLENDALE, CALIFORNIA, MONDAY, FEBRUARY 2, 1920.

MARKS OF SELFISHNESS

The irregular streets in a city call to mind that these jogs and homely curves have been the result of selfishness on the part of property owners in the early history of the city. The older the city the more evidence there is that persons first having control of the laying out of the city carried out plans that served their own financial interests instead of favoring that which was for the greatest good of all concerned. In the settlement of a new country and the laying out of a modern city the first work of importance for the engineers is arranging for wide streets using care that all streets extend through the entire distance of the city.

How common it is in a city even as modern as our own Glendale to find jogs in streets that should be straight, and it is indeed interesting to learn the reasons why those streets are not straight. The city of Glendale has a great amount of unimproved territory and in the laying out of these streets care should be taken that the mistakes of former years are not repeated. In the first place the streets should be sufficiently wide to accommodate all traffic that may in years to come pass over them. In the second place the petty desires of a few individuals should not be allowed to forever mar the beauty and convenience of streets that are being laid out.

WEDDING ANNIVERSARY

Mr. and Mrs. Geo. H. Moore of 221 West Elk Ave., entertained with a dinner in honor of their ninth wedding anniversary on Saturday evening. The guests were Dr. and Mrs. H. V. Brown, Mr. and Mrs. Earl Taylor, Mr. and Mrs. Irving Baxter, Mr. and Mrs. Clarence Hunter, Mr. and Mrs. Harry Cooper, Mrs. Nellie B. Kemper, Miss Hope Tibbett and Miss Lucy Moore, besides the host and hostess and eleven children of the parents who were present. After the dinner a pleasant evening was spent in music, including several special numbers, then the entire party joined in song until a late hour.

YELLOW AND WHITE LUNCHEON

Mrs. Roscoe Puffer of Vine street entertained Friday with a beautifully appointed, five-course luncheon in honor of her mother, Mrs. J. Walther, of Chicago, who is her house guest. A yellow and white color scheme was carried out in floral decorations and in dainty accessories of the spread. It was followed by an afternoon of music. Covers were laid for Mrs. Shroder of Hollywood, Mrs. M. G. Walsh of Detroit, Mich., Mrs. Walter Jones and her mother, Mrs. Betz, the guest of honor and the hostess.

LITTLE BOY BADLY BURNED

Lowell, 3-year-old son of Forrest Cole and wife, who live at 132 Franklin Court, was seriously burned one day last week. He was riding his rocking horse and pulled the tube loose from the gas stove. The flames shot out from the tube and burned the little fellow's legs and body very badly. It will be weeks before he recovers.

The Federal Census Laws Say:

"Usual place of abode.—The law provides that all persons shall be enumerated at their usual place of abode," on January 1, 1920. This means the place where they may be said to LIVE or belong, or the place which is their HOME.

IS THE CITY OF GLENDALE TO HAVE A FULL COUNT IN THE 1920 FEDERAL CENSUS? THAT DEPENDS ON YOU. Have you or have you not been enumerated, or do you know of anyone whom you have reason to believe has not been enumerated? If so, it is your duty as a loyal American and as a patriotic citizen or resident of Glendale to report at once to the Census enumerator in your district, or if more convenient, to the Glendale City Hall, phone Glendale 1300. The City of Glendale through the Glendale Chamber of Commerce, will undertake a complete re-check of the City if reports from this call indicate that such re-check is necessary in order that Glendale shall be fully enumerated. Report at once on the following blank or by telephone as above stated.

CENSUS REPORT BLANK

(Use this blank if you yourself or anybody you know has not been included in the City census, to the best of your belief. Do not send in the Blank unless the uncounted person resides INSIDE the City. If you have no missed names but your own to report, merely fill out the lines below the words, "reported by." Mail the blank, when filled out to the Glendale City Hall, City of Glendale, Cal.

I have reason to believe the following person (or persons) residing within the City of Glendale has (or have) not been included in the Census enumeration:

Name
Address
Name
Address
Your own name
Your address
Your telephone number

CITY OF GLENDALE, CHAMBER OF COMMERCE,
By F. L. Muhleman, By J. W. Usilton,
Chairman Board of Trustees. President.

A copy of the above will be placed in every home in Glendale tomorrow through the grammar schools

000. Can you beat it for close-in income property?

7-r. mod. bung., 3 bedrooms, breakfast room, large living room, dining room and kitchen; coal furnace; also floor furnace. Corner lot, good garage. All kinds fruit and flowers, \$5750.

5-r., mod. bung., except hardwood floors. Lot 50x145. \$2300; \$500 cash and \$20, inc. 7 p.c.

We have 3 5-r. cottages at \$2200; \$500 cash and \$20 per month, inc. 7 p.c.

Fine business blk., brick bldg., 53 ft. frontage on Brand Blvd., on right side of street. Income now that pays 9 per cent. Best block in Glendale. Property is clear, and can give terms. No trade.

7-r. well-built house, mod. thru-out; best buy in Glendale, \$5500.

We can sell you 1, 2 or 20 acres near foothills in Glendale for \$1000 per acre, 1-2 cash. That will hold you awhile.

20 acres of land in the town of Chatsworth. Beautiful land, worth \$6000. Our price if sold quick, \$3500. 8 acres on corner near Kenneth road, Glendale, 10 acres on corner near Kenneth road, 14 acres on corner near Kenneth road. Any piece or all at \$1400 per acre. Fine stuff.

We have several small furnished houses, good buys, from \$3600 to \$4250.

5 r., \$3200; \$500 cash; terms.
6 r., \$3000; \$1000 cash; terms.
4 r., \$1700; \$500 cash; terms.

We have 400 lots for sale, inc. the choicest business and residence lots of Glendale, at bargain prices.

Can finance any price building you want.

We handle fire insurance at the same rate for 22 years. Come and see us. We will treat you right.

H. L. MILLER CO.
109 S. Brand Blvd. Phone Glen. 853

HOUSE FOR SALE

7 room, 1 1-2 story house, finest of hardwood floors, a glass sunporch, and house in A-1 condition. Only one block from three carlines, near schools and churches, lot 50x165, large shade trees, fruit and flowers. Rear of lot faces on Dayton Court and very suitable to build an income bungalow on. This home has never been offered for sale. \$5000 will buy this; one-half cash, balance, terms to suit. Owner on premises, 241 N. Cedar St.

FOR SALE—A real home. 6 room modern bungalow; 2 blocks from car, lot 50x157 1/2; splendid garage with cement floor and driveway; hardwood floors, beautiful yard, flowers, fruit, etc., \$4750. Small first payment, balance monthly. Don't hesitate as this will not last. Glendale Realty Co., 103 1/2 S. Brand Blvd. Glendale 44.

FOR SALE—Good 5 room Cal. house. One block from car, 1-2 acre, equipped for chickens. Only \$3000, terms. Glendale Realty Co., 103 1/2 S. Brand Blvd. Phone 44.

FOR SALE—Modern 5 room bungalow, short two blocks from Brand Blvd., completely furnished; good rugs, good furniture, right up to the minute, immediate possession and a snap, \$4600. WHO WANTS IT? See James W. Pearson, exclusive agent, 128 N. Brand. Phone 346. Will show at any time.

FOR SALE—Beautiful 6 room Colonial house. Strictly modern; cor. lot, Hawthorne and Pacific. \$6500. Phone Glendale 1689-J.

FOR SALE—Five room bungalow, bearing fruit trees, large lot. \$3000 cash. 458 W. Maple.

FOR SALE—Four room house, bath and cellar, fruit, lawn, flowers, henhouse, etc. Owner, 611 W. Elk Ave., Glendale.

FOR SALE—One acre, with 1 room modern bungalow, about 65 fine full-bearing orange and lemon trees; other choice fruit. One of the best bargains in Glendale. On car line. The price is right. Mrs. M. L. Tight, 706 E. Broadway, Phone Glendale 1657.

FOR SALE—A big bargain. Brick business block, stores and apartments. Close to Brand and Broadway. \$5000 will handle this property which will show 10 per cent income on \$20,000. We can sell for less. Mrs. M. L. Tight, 706 E. Broadway, Phone Glendale 1657.

FOR SALE—Double bungalow, 4 rooms and sleeping porch on a side; modern in every respect; 4-room California bungalow on rear of lot. Splendid investment. For quick sale \$6000. Telephone Glen. 249, or inquire of B. & M. Realty Co., 111 E. Broadway.

FOR SALE—I have a new 5 r. house that will make a happy home for some one and on terms. F. W. Pigg, Phone Glendale 1268.

FOR SALE—Modern 8-room bungalow, hardwood floors, built-in features, garage, fruit, flowers. Near car. Would consider smaller bungalow or good building lot. Phone Owner, Glendale 299-R.

IF YOU want to buy or sell real estate, call, phone or write, Harry W. Chase or H. S. Burn, 108 N. Brand, Phone Glendale 190.

FOR SALE—A modern bungalow of 3 rooms, 2 screened in porches, lot 50x150. 310 N. Jackson St. Ph. GL 227-W.

STRICT attention given to the sale of Real Estate. Hannah E. Thomas, 123 N. Brand.

FOR SALE—\$1075. 50x150 ft. lot on Kenwood between Lexington and Doran. Roy D. King, 214 N. Belmont St. Phone Glendale 1220.

FOR SALE—\$3750. 5 rooms and 2 sleeping porches on Belmont, near Wilson. Roy D. King, owner, 214 N. Belmont. Phone 1220, Glendale.

FOR SALE—Close in, bargain, 6 room house, all built-in features; oak floors, 3 rooms; garage, chicken yards, fruit, flowers. 345 W. Lexington. Phone 2178-J.

THIS IS GOOD

A 6-room modern bungalow, two blocks from car line, 2 bedrooms and large den that may be used as sleeping room. Hardwood floors in living rooms! For a quick sale, \$3000.00. A small cash payment will handle this.

GLENDALE REALTY CO.
103 1/2 S. Brand Blvd. Phone GL 44

FOR SALE—by owner; dandy place for chicken ranch. About 5-8 acre, modern bungalow, garage, tool house, cow shed, chicken houses and runs. Fruit pays taxes, insurance, and water. A bargain at \$3900. 1227 Boynton Ave.

FOR SALE—\$4000.00—Double bungalow of five rooms each; small house in rear; large lot, 50x180 ft. Will rent for \$70.00 per month. You can't beat this. Must sell. See Owner on premises. 1504 Gardena Ave., Glendale.

LIST YOUR PROPERTY for sale with Hannah E. Thomas.

FOR SALE

5 rm. modern, \$2950, \$500 cash.
5-rm. modern, \$3000, \$1000 cash.
5-rm. modern, \$3500, \$1000 cash.
5-rm. modern, \$4500, one-half cash.
4-rm. modern, \$2000, \$300 cash.
7-rm. modern, \$5750, \$3000 cash.
5-rm. modern, sleeping porch, fruit, \$4500.
5-rm. modern, garage, 1 blk. from L. A. car, \$4500.
6-rm. modern, garage, \$4500, terms.
6-rm. cottage, 6 acres of oranges in foothills, \$18,000, one-half cash.
One-half acre, 5-rm. bung., \$1800, \$500 cash.
1 acre, 7-rm. house, \$3200, \$500 cash.

B. & M. REALTY CO.
111 E. Broadway, Glendale.

FOR SALE—A splendid residence lot, one of the best locations in Glendale. Don't build that new home on a poor lot. Inquire 328 N. Maryland Ave.

FOR SALE—Modern bungalow of 6 rooms near car line; inquire of owner, 215 E. Palmer Ave. Phone GL 337-W.

LAST CHANCE FOR CHEAP WOOD

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FOR SALE—R. I. Red and Andorra hatching eggs, and roosters. 1239 East Harvard.

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Christian Science Lecture by John Sidney Braithwaite, M. A., C. S.

A large audience gathered at First Church of Christ, Scientist, Sunday afternoon to listen to a lecture on the subject of Christian Science by John Sidney Braithwaite, M. A., C. S.

The lecturer was introduced by Mr. Dale G. Vaughan, First Reader of the Church, who said:

"When Jesus talked with his disciples shortly before his crucifixion and told them he was going away from them, he said:

"If ye love me keep my commandments. And I will pray the Father and He shall give you another comforter, that he may abide with you forever." Ever since that time whether they realized it or not, mankind has been seeking for this comforter.

"Thousands of men and women today have found it in Christian Science. And they have found, too, that it is through keeping the commandments of God and of Christ Jesus that the comforter does abide with them.

"We are here this afternoon to learn something about this religion that is bringing comfort, health, happiness, and peace to its thousands of followers.

It is my privilege to introduce to you Mr. John Sidney Braithwaite, M. A., C. S., of London, England, member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts."

Mr. Braithwaite's lecture follows in full:

In seeking for a test to apply to any form of religious teaching one hardly would expect to improve on the words of an eighteenth century writer who says "That is the truest doctrine which hath a tendency to make thee live in the best and wisest manner." Christian Science nevertheless proposes a further test, for it says that if such doctrine is based on the teachings of Christ Jesus, as it surely will be, then it should be found to confer in addition the best health. It is just because Christian Science has helped and is helping so many people to a better and wiser manner of life, besides healing them of physical ailments and keeping them well, that so much interest has been aroused in it.

The essential sanity and health and optimism which permeate Christian Science are helping to leaven human thought, and to supply the moral qualities that are needed to hold it steadfast in the midst of present storms and beating waves.

Christian Science strengthens the weak hands, confirms the feeble knees and says to those that are of a fearful heart, "Be strong, fear not."

Many of us are here, no doubt, in the spirit of enquiry, we want to know in what way this teaching substantiates its claim to be both Christian and Science, we want to know how the healing is done, and perhaps also whether it is applicable to our own case. These points I shall try to explain, and also I shall try to show that in seeking the truth about God's government of His universe, we find the truth about individual self-government. There is no lessor more needed to-day than that of self-government, for until that is learned one can not be ready, as all should be, to participate in the government of the people, which means government in obedience to divine Law. It is not clear that a nation or a movement will be safe when self-government is the first concern of the individuals composing it?

Mary Baker Eddy

When one considers the place that the Discoverer and Founder of Christian Science, Mary Baker Eddy, occupies in the unfolding of Christianity, one finds it to be unique. You can not compare her to such religious teachers or reformers as Luther, Calvin, Wesley or George Fox for this reason, that while each one of those men had his distinct message to the age in which he lived and each one had a certain genius for organization, not one ever reclaimed the full measure of the Master's promises. It seems that they did not see far enough to associate his teaching with the word Science, neither did they dare to advocate physical healing as an essential part of the Master's instructions to his disciples throughout all time. They did not know how to do so, and in some instances where healing occurred, they even feared lest it should result in a darkening of their message, through a building up of their own personality, in place of the Christ. And, mind you, they were not very wide of the mark in estimating this danger, but Mrs. Eddy saw it too and faced it. She fearlessly insisted on healing as an essential feature of Christianity, but she also saw that nothing but strict adherence to the truth could qualify for this demonstration. She was a Moses to this age, saying, as Moses said to the children of Israel, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee."

Mrs. Eddy brought to Christianity that which it had hitherto lacked—the Science of its teaching. Nothing could be added to the spirit of the Master's teaching, but the age was demanding its scientific and systematic explanation. Mrs. Eddy supplied both. Her book, "Science and Health, with Key to the Scriptures," is the textbook of Christian Science, and her Church Manual provides the rules by which this healing system becomes an integral feature of the Church of Christ. These two books never can be separated nor superseded.

The story of Mrs. Eddy's own healing which was occasioned by a sudden flash of illumination thrown on a passage of Scripture, has been so often told that I will not repeat it now, but it is perhaps not so gener-

ally known that it was a regular physician who urged her to embody her discovery in a book and thus give to the world her curative system of divine metaphysics. He had good reason for doing so, for he had seen her heal pneumonia instantaneously, when he himself had declared that the patient could not live.

One might dwell at considerable length on Mrs. Eddy's deeply spiritual nature, her unselfish and statesmanlike leadership of the Christian Science movement, her far-seeing wisdom, her loving warning, her stern rebuke, and her gentle entreaty, but I think that the world to-day is more willing to concede these things than it formerly was, and to give to her her rightful place, and so I will proceed to deal with some aspects of her discovery.

Back to the Bible.

Perhaps the most important thing that Christian Science does for the real truthseeker is that it gives him back his Bible. So many people have let their Bibles go in exchange for the more speculative and uninspired writings of would-be leaders of thought. They have wandered far into theories about health, government, human nature, death and the hereafter, in many cases only to return by the same door they went in, saying as old Omar said:

"There was the door to which I found no key:
There was the veil through which I might not see."

And just as we may hear nowadays the call of "back to the land," reminding men of the essentials of existence, lost sight of in the anxieties of the war or the rush and speculation of the city, so in Christian Science the cry is "back to the Bible." There you will find the door you seek to open, and here in Christian Science is the key to it. The very first of the tenets of Christian Science is "As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal life."

It may be asked how one is to know which parts of the Bible are "inspired Word" and which are not. What about the talking serpent, Noah and his ark, the whale that swallowed Jonah, and a hundred other things either intelligible or unbelievable? Well, these things do not have to be regarded as actual material occurrences, but rather as word pictures or illustrations to show what takes place in the human consciousness when the truth begins to enlighten it. Suppose that someone were to take you into a large room filled with furniture, books, pictures and other curios, but so dimly lighted that you could barely distinguish the various objects and certainly could make nothing of them and then he should begin to tell you of their great interest and priceless value. You might say to him "all that you say about these things may be perfectly true, but it hardly interests me because I can't see them in this dim light."

But if the light were turned up it would all be quite different. You could see the things, then, study them and form your own estimate of them.

That is what Christian Science does for the Bible. It turns up the light, so that all can see for themselves.

Text-Book Commentary.

The commentary which the Christian Science text-book supplies to the Bible brings a power of discernment hitherto unsuspected, so that one is released from the old fossilized theories that have neither Science nor common sense to support them and learns to think clearly, connectively and authoritatively, first on the Scriptures themselves, and then on every phase of human experience. In this way one finds self-government, and self-government brings authority with it—the authority which comes from right thinking. It was of this kind of authority, as illustrated in the life of the Master that it was written on one occasion that the spectators were "amazed," and questioned among themselves, saying "What thing is this? What new doctrine is this?" For with authority commandeth he even the unclean spirits and they do obey him."

Christian Science explains that in the life of Jesus the Mind which created the Universe was become articulated in human experience, so that all false belief and materialism knowing its hour was come, literally quailed before it. The divine Principle, which holds all things in its orderly grasp, was expressing itself in the thoughts and actions of a man.

Christian Science reveals to us that this same Mind, or Principle, is today omnipresent and is God. Many people nowadays are using vague terms such as Providence, fate, luck, destiny, and so on, to denote their sense of God, but these terms have not been found to satisfy in times of stress, any more than the gods of mythology satisfied the ancients. The gods of mythology represented a perfectly serious effort on the part of mankind to personalize their sense of deity, and to make each imaginary personality the highest and most perfect expression of a given human attribute, which they then proceeded to worship. This is called polytheism. The Israelites repudiated the notion of many personalities and concentrated their worship on the one invisible personality. This is called monotheism, but it must be remembered that to some extent God still appeared to them to be the glorified expression of human attributes, and even to-day Christendom awaits release from this limited and corporeal sense of God.

God.

In Christian Science it becomes apparent that not human attributes, even the best of them, constitute God, but that, on the contrary, the divine Mind is self-existent, and the

human mind knows nothing truly about life until it begins to discard its own material limitations and to acquaint itself intelligently with this divine Mind or Spirit.

"God is Spirit," said the great Wayshower, "and they that worship Him must worship Him in spirit and in truth." Now, Spirit is one of the seven synonymous terms used to denote God, and Christian Science shows that there is scriptural authority for these seven terms.

In each one we find the pure thought gem, not requiring any setting in which to be exhibited, but revealing itself more and more as a complete idea, satisfying while yet unfathomable, simple, yet profound.

"Mind, Spirit, Soul, Principle, Life, Truth, Love." If we take each one of these terms and study it thoughtfully, we find ourselves being lifted into a nearer and truer sense of God. The effort to gain this clearer vision, looking away from the human to the divine, is the prayer of faith in Christian Science, and this prayer is answered in the harmony, health, and peace that it brings. We can see then that we do not need another human being, whether in the guise of priest or doctor, to take care of our spiritual or physical welfare for us. Indeed they can not do so. We must work out our own salvation.

Vision Opening.

It may be asked, "In what way is this statement about God going to help me when I am struggling with disease or temptation?"

Well, it helps in the same way that the traveler is helped if when wind and storm combine to make the way difficult, and progress along the mountain side becomes very slow and arduous, he can realize that these conditions are only temporary and superficial, not insuperable obstacles but tests of endurance, and that a little way above all this seeming turmoil the sun is shining serenely.

Suppose that we have reached such an altitude of clear vision that to us God, Spirit, Mind, is all sufficient, and that we can see that we live, move, and have our being, as ideas in this one universal Mind.

Suppose that while we are seeing this, one should come to us and say, "Are not your home, your possessions, your family, your very body, all material, and are they not all liable to be swept away by change or disaster?" Standing outside the point of view of the senses and seeing so clearly that all is Mind, we should reply instantly, "No, they are not." It would be so clear to us that a spiritual idea can no more be affected by material conditions than a sum in arithmetic is affected by the breaking of the slate on which it is written, that we should not hesitate for one instant.

We would not say "If it is God's will it may be so, and I will bear it with resignation," but we would say simply "It is not so, and because I see that substance is spiritual and that there can be but one power, good, I deny that evil has either existence or Principle in the universe of Spirit."

Now this position would be entirely logical and scientific, and moreover it carries the full endorsement of him who stood before men as the carpenter's son, and said, "Call no man your father upon the earth, for one is your Father which is in heaven." His scientific perception that man is God's perfect child enabled him to repudiate human theories relating to man and his origin. With his understanding that intelligence and life are spiritual, never material, he healed sin and disease, and raised the dead.

Source of Human Falsities

Now touching these human theories about man and his origin, all of which are permeated with a great deal of hopelessness and despair, because of their insistence on materialism as the basis of life, and evil as an inescapable law, Mrs. Eddy writes in "Science and Health" (p. 489), "The corporeal senses are the only source of evil or error." This is a very profound statement, and like all really profound statements it simplifies things enormously. It is a hopeless thing to think of evil as a kind of diabolical intelligence with which we can never expect to cope—but if its source is traceable to the corporeal senses, we know we can cope with them if we care to take the trouble. "I keep under my body," said Paul, "and bring it into subjection," and what an example of freedom and self-government we have in him.

Christian Science explains that it is because men believe themselves dependent on material conditions that evil seems so real to them, and, conversely, the proof in Christian Science that they are not dependent on material conditions releases them from the fear of evil, and reveals true self-government. This was proved to be the case over and over again by the soldiers in the trenches, who, confronted with horrible conditions of damp, danger and discomfort, seemed to rise to a higher freedom and cheerfulness than anybody had supposed to be possible.

To many of them Christian Science came as a very natural explanation of this phenomenon, and it seemed easy to realize that true optimism means the rejection of the evidence of the senses, because when they did reject this evidence, a sense of immunity from evil was found to result. I was much impressed by a characteristic statement of one of these lads. Supported by his understanding of Christian Science he had come unscathed through very heavy machine gun fire concentrated on him at close range, and he said, "This experience proved to me that man is spiritual."

We can not have his proof, we must find our own, but when we do so through the denial of the corporeal senses, we shall understand

much more what is meant by the allness of Mind and the unreality of matter, a proposition which may be argued intellectually, but which, to be understood, must also be demonstrated.

NEED FOR SPIRITUALITY

We may study the writings of Plato, Plotinus, Thomas Aquinas, Bishop Berkeley and others, and we may gain a sense that matter is not the self-existent thing it appears to be, and we shall find that modern scientific research upholds this position. But we shall not in this way have advanced far along the road which leads to Jesus' statement, "The flesh profiteth nothing," or Mrs. Eddy's definition of matter to be mortal mind, illusion, the opposite of Truth. It is comparatively easy to see that the so-called properties of matter are qualities of thought, but it is quite another thing to gain the spiritual perception that matter, thoughts are illusion or nothingness. All sin and disease are traceable to this illusion regarding matter, and Christian Science teaches that disease is not a law of God, neither is it a law of matter, but that it is mortal mind that causes disease, and mortal mind that needs to be corrected. It was Jesus' understanding of this fact that gave his mission on earth such startling significance.

With his clear spiritual vision he taught men the simplicity of the truth and healed all kinds of diseases, treating them as the results of false belief. Finally he faced the darkest phase that human experience can offer—a cruel death with every man's hand against him—and triumphed completely over it in the experience known as the resurrection, thereby annulling death—matter's strongest claim. This was his atonement—the proof of man's scientific unity with God—his at-onement with divine Mind.

JESUS NO ASCETIC

What then does bringing the body "into subjection" really mean? Does it mean treating it with asceticism and contempt, and like St. Francis referring to it as "my brother, the ass?" Such a position may, no doubt, be achieved by an effort of will, but is it the scientific way along which Jesus of Nazareth was the first to tread? There is nothing to show that Jesus was an ascetic. On the contrary, he seems to have been a very normal person in all matters to do with eating, drinking, clothing and resting, though no one will deny that he was the most unselfed man that ever lived.

What to the ascetic appeared to be temptations to sin, to Jesus were symbols of the divine providence—the temporary food and clothing which are needed by mortals in the transition stage from the purely material sense of supply to that condition of spiritual understanding which can say in the Master's words, "I have meat to eat that ye know not of." He knew that the real health, the real food, and the real clothing of the real man came from Mind alone, and that the understanding of this fact brings now an abundance of blessings.

But while Jesus was tolerant and friendly towards a normal sense of good, so distinct from the abnormal and self-righteous sense of it entertained by the Pharisees, which he again and again rebuked, he was not tolerant towards what mortals are accustomed to consider a normal sense of evil, such as sin, disease, or death.

These things he saw to be the outcome of a misguided thought, lost in the darkness of materialism, led on by a will-o'-the-wisp—a false sense of good.

When appealed to by a sufferer, he recognised this turning to him to be an awakening out of the mesmerism of sensuality, and in clear terms he encouraged the wrestler with "According to your faith be it unto you." He knew it required faith to turn away from the body, and one can see how the sufferer's thought looking away from the evidences of disease and sin and limitation to something higher, caught from him the divine light and found instantly what it sought. Neither health laws, nor physical disabilities, nor temptations could withstand this demonstration of the Christ, God's presence and omnipotence. For that is what the Christ is—the communicator of good, of health, purity, holiness, to men. Now we do not hear what anyone is saying to us if our thought is busy with something else, neither can we receive the Christ communication if we are wholly preoccupied with self and the body. Therefore bringing the body into subjection really means, not starving and bullying it, but dropping it out of thought—mentally rising superior to the illusive suggestion of pleasure or pain in matter—forgetting self, and listening for God's message to man of Life, Truth, and Love.

Best Work of All.

Perhaps it is because we have become so absorbed in material occupations of one kind or another that we have come to think of Science, let alone Christian Science, as outside of our scope. There is something very satisfying about having a lot of work to do, and the absence of work seems to create such a void in a man's life, that Stevenson once said of work that it was "God's greatest gift to man."

But listen to this, "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give unto you: for him hath God the Father sealed." Then said they unto him, What shall we do that we might work the works of God?

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent."

Perhaps you have never thought of your work just in that light. The desk, the shop, the factory, the plough, the pulpit, whatever your particular task may be, have kept

you fully occupied. But they, so far from being your real work, may sometimes be no more than your excuse for not doing this work that Jesus outlined. What is it to "believe on him whom he hath sent?" It must mean more than mere acquiescence, as one might say, "I believe there is a North Pole." It must surely mean to grasp the spiritual idea of manhood which Jesus presented and to stop thinking of man as a fallen being—a sick and sinning mortal. "Cease ye from man whose breath is in his nostrils," says the Bible.

If some fruit that is good to eat and some that is poisonous is set before you, you eat the good and reject the bad. Your belief expresses itself in action and so it should always do.

The truth about God and man is set before us in Christian Science and we can understand it and demonstrate it. Christian Science reveals to us that we have omnipotence close at hand and all around us giving authority to our every thought and action that is in line with truth. In the textbook of Christian Science we have the scientific rule, which Jesus promised should be given, enabling us to correct our thinking and to put the truth in the place of the lie, as he did centuries ago.

Proofs Not Perfunctory.

How is one to know that one is escaping from materialism and really grasping the spiritual idea of manhood which Jesus demonstrated? Here is the answer from the Bible—"These signs (proofs) shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and they shall drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

These then are to be the proofs that we have a right understanding of Life. Not, you will observe, the occupancy of positions of prominence, not the wearing of fine raiment, not wealth and popularity, but the casting out of devils (where are these devils, or evils, if not in our own thoughts?), speaking with new tongues (not being afraid to voice the truth), handling of serpents (showing up deceit), immunity from poison, and the healing of the sick.

Most people will say that they were never taught that these things were any part of their duty as a Christian, regular attendance at church being regarded as an adequate sign following Christian belief. Consulting a recent commentary on this passage I find these words: "The gift of miracles was given to assist the diffusion of the gospel at the very first. When Christianity was firmly planted, the gift of miracles was withdrawn." Could any statement be more misleading than this? It surely has not a particle of foundation. To begin with, Jesus never used the word "miracles." He said these "signs" or "proofs" shall follow them that believe. And again, he never hinted that there would be a time limit to these proofs. It is no more correct to say that these proofs have been withdrawn than it is to say that there is a time limit to the fact that 2 x 2 are 4 or to such inventions as the telephone or the electric light. The only difficulty there is about the healing work is the difficulty we have in understanding God. How else can we know that we understand God except we have proofs of His omnipotence and omniscience? It is not intellectual proficiency that is needed for the making of these proofs, but the unselfing of thought through purity, humility, and affection,—the advancing stage of self-government.

Based on Rules.

The healing work in Christian Science is not just an exhibition of blind faith in the supernatural, or in some divine interposition. It is based on certain rules derived from the Master himself. His treatment, sometimes unspoken, but more often, according to the narrative, spoken, almost invariably resulted in complete and instantaneous healing. This is the kind of healing that needs to be restored to-day—not the groping and experimental methods of materia medica, not the blind reliance on a good person, a good place or a good thing, which sometimes produces the same kind of faith-healing that drugs produce—but the Christ method, which turns the sufferer's thought to Him "who healeth all thy diseases . . . who crowneth thee with loving kindness and tender mercies," in other words, to his divine Principle, God. What a waste of time it is trying to locate a diabolical intelligence in a tiny germ, equipped with a body so small that you can not see it, when the truth is that neither a germ nor any other suppositional manifestation of evil, disease, can influence in the smallest degree a mind that has gained the secret of self-government. This secret brings detachment from the current fears and alarms, either in regard to health, property or social conditions, and places us mentally where, in the poet's words, "neither evil tongues, Rash judgments, nor the sneers of selfish men, Nor greetings where no kindness is, nor all The dreary intercourse of daily life Shall e'er prevail against us or disturb Our cheerful faith, that all which we behold Is full of blessings."

The demonstration we are to make in Christian Science is that sin and disease have no power because they have no mind, and that we, as children of the one Mind, can overcome these false beliefs through Christ, of whom Paul writes that, if we look to him, he "shall change our vile body, that it may be fashioned like unto his glorious body."

Fallacy of Medicine.

A fond delusion that seems to be gaining currency nowadays is that

the health of the community may be improved through the systematic application of medical methods to the individual citizen. It is as if we were to become so much live stock awaiting the market—to be sold to the highest bidder.

"What is a man," asks Hamlet, "If his chief good and market of his time Be but to sleep and feed? a beast, no more."

There is something peculiarly abhorrent to most people in the notion that health is an animal property, dependent on matter. Have we not seen over and over again that man, regarded as a healthy animal, will be betrayed by animality. Samson would be a good illustration of this, and Hercules another. Both of them were brought to disaster by animality, the very thing that the doctors would call good health. Christian Science gives us back the right idea of man as the spiritual image and likeness of God, and not merely a healthy animal.

Christian Scientists have no quarrel with the doctors, but they do believe that the notion that in order to understand health you must be a student of disease, has proved fallacious and very costly to the community. You might as well expect a gardener to spend his time studying weeds. Investigation of disease has enormously increased the number of diseases. The study of health means the contemplation of that which is government by law, and law is spiritual. The raising of the standard of living has improved health conditions and will continue to do so, but this is due to common sense and a higher morality, not to drugs or inoculation.

We are told in the Bible of one king, who "sought not to the Lord, but to the physicians," indicating that that it was a matter of reproach that he did not seek his health from God. If that were the general thought to-day, we should not have such an enormous and costly system in our midst as that known as "materia medica," and undoubtedly great numbers of those unselfish workers whose motive is to alleviate the sufferings of humanity would not be seeking to cure material belief with drugs and hypnotism, but would be Christian Scientists enlisted to lessen sin, disease, and death, in the Christ way, the way that Jesus taught on the shores of Galilee.

Only One Authority.

We should never let ourselves be lulled into a false sense of security by statistics, or the statement that all the authorities are agreed. A recent writer in dealing with this latter contention humorously remarks:—"When I am told that all authorities agree, I feel certain that one of them has blundered, and the rest have followed him without enquiry."

Again, the argument that things have always been so, is no argument in their favour. Antiquity does not add venerability to false belief. The fact that they found loaded dice in Pompeii does not make cheating a right thing. The only authority for Christians is Christ Jesus, and his teachings are independent of time or place. "Before Abraham was, I am." "Lo, I am with you always."

Therefore they must be scientific and they must be the only test which can safely be applied to all the modern so-called sciences. If the latter do not stand that test, then they become as Paul said, "oppositions of science falsely so called."

You see how inevitably we are thrown back on to Christ Jesus for our authority in all matters. His kingship stands because it is impossible that any human authority can ever supersede it. We are safe if we hold to him, and Christian Science does not ask us to swerve one hair's breadth from his teaching. Instead it confirms it and reinforces it at every point. We should ask ourselves whether, like the captain of a ship, we are steering our course according to the chart that he mapped out, or whether we are mere pleasure sailors going anywhere that the caprice of the moment suggests.

True Self-Government.

Self-government does not, of course, mean just having your own way in everything. "Man is properly self-governed," writes Mrs. Eddy ("Science and Health," p. 106), "only when he is guided rightly and governed by his Maker, divine Truth and Love."

To the degree that a man finds the truth in Christian Science, the law of God enters into his heart, and he becomes a representative of Principle. Basing his life on the first commandment and the Golden Rule he finds himself naturally impelled to uphold law and order and to aid in the ejection of disorder or lawlessness. He becomes more compassionate and willing to share his new found freedom with those who are suffering from a false sense of law, that is, from disease or sin, or limitation. He knows that what he healed him can heal others and he gladly brings to their notice the fact that the Christ method of healing is here on earth to-day, and that it is to be found embodied in the textbook "Science and Health," to which all may have access. It would probably be correct to say that more healing of disease and sin has resulted from the study of this book than from any other known method.

Let us never lose sight of the fact that it is our absolute right to worship God in the way that seems best to us, our right to seek health in any direction that we please, provided that we do not trespass on the equal rights of others in so doing. Any attempted infringement on this right, whether mental or physical, compulsory religion or compulsory medicine, will not be tolerated in this age.

In conclusion, let me recite to you the short prayer given by Mrs. Eddy (Continued on Page 4)

CITY CLERK'S REPORT

Financial Statement City of Glendale,
Year Ending June 30, 1919

CASH ON HAND AT BEGINNING OF YEAR		
General Purposes.....	\$ 9,180.77	
Bond Funds; Sinking.....	1,540.55	
Investment.....	14,843.50	
Insurance Reserve.....	2,084.82	\$ 27,649.64
Receipts for Year.....		291,850.97
Total.....		\$319,500.61
EXPENDITURES FOR YEAR		
Cash on hand June 30th, 1919.....		\$279,526.86
		39,973.75
		\$319,500.61
RECEIPTS FROM REVENUE		
TAXES:		
Current and delinquent collections.....	\$ 91,713.84	
Interest and penalties on redemptions.....	1,800.84	
Penalties and publications tax sales.....	542.08	\$ 94,056.76
LICENSES: PERMITS:		
Business Licenses.....	\$ 1,263.48	
Dog Licenses.....	1,211.75	
Various Permits (not including inspection).....	533.44	3,008.67
FINES AND PENALTIES:		
Recorder's Court.....		2,659.00
PRIVILEGES:		
Franchises.....		3,040.04
INTEREST:		
From current deposits.....		375.00
EDUCATION:		
Library Fines.....	344.24	
Sundry Items.....	630.76	
PUBLIC SERVICE:		
Water.....	\$ 67,239.35	
Light and Power.....	76,497.15	143,736.50
Total from Revenue.....		\$247,850.97
From Bonds.....		44,000.00
Total for Year.....		\$291,850.97
DISBURSEMENTS		
LEGISLATION		
City Manager (on account regular salary).....	\$ 499.92	
Attorney (on account regular salary).....	900.00	
Trustees.....	1,180.00	
Engineer and Draftsmen.....	203.15	
Janitor.....	177.12	
Clerk Hire.....	253.68	
Auditing.....	17.54	
Miscellaneous Expenses, Supplies, Etc.....	242.10	\$ 3,473.51
RECORDS—CITY CLERK		
Clerk's Salary.....	\$ 1,320.00	
Auditing.....	54.09	
Miscellaneous Clerk Hire.....	310.49	
Printing, Supplies, Etc.....	263.12	\$ 1,947.70
GENERAL ADMINISTRATION		
City Manager (on account regular salary).....	\$ 1,600.08	
Attorney (on account regular salary).....	600.00	
Auditor.....	96.25	
Bookkeeper.....	1,080.00	
Janitor.....	340.08	
Miscellaneous Clerk Hire.....	754.03	
Insurance, Supplies, Etc.....	866.85	\$ 5,337.29
TREASURER AND TAX COLLECTOR		
Treasurer, salary and supplies.....	\$ 1,977.80	
Assessing and Collecting Taxes.....	2,346.35	\$ 4,324.15
GENERAL DEVELOPMENT		
City Manager (on account regular salary).....	\$ 300.00	
Engineer (on account regular salary).....	153.44	
Clerk Hire.....	293.67	
Janitor.....	18.65	\$ 765.76
Advertising and Promotion.....	\$ 669.86	
Election.....	785.68	
Expenditure on Buildings.....	1,360.72	\$ 2,816.26
POLICE DEPARTMENT		
SALARIES:		
Office Work.....	\$ 2,034.41	
Investigation.....	499.39	
Time in Court.....	62.64	
Day Patrol.....	1,542.46	
Night Patrol.....	4,327.65	
Traffic Duty.....	1,055.81	
Enforcing Dog License.....	144.29	
Recorder's Court.....	750.00	
Total Salaries.....	\$ 10,416.65	
Automobiles, repairs, supplies, etc.....	1,383.37	
Permanent Improvements.....	1,041.98	
Total.....	\$ 12,842.00	
FIRE DEPARTMENT		
SALARIES:		
Regulars.....	\$ 7,807.28	
Volunteers.....	233.50	\$ 8,040.78
Insurance.....	\$ 157.57	
Repairs.....	347.87	
Supplies, etc.....	732.40	
Permanent Improvements (Bond Issue).....		1,237.84
		14,410.21
		\$ 23,688.83
INSPECTION		
Building.....	\$ 299.46	
Plumbing.....	293.74	
Electrical.....	292.52	\$ 885.72
PUBLIC HEALTH		
Health Officer.....	\$ 600.00	
Vital Statistics.....	189.98	
Treatment Communicable Diseases.....	305.23	
Milk and Dairy Control.....	711.33	
Sanitary Inspection.....	801.78	\$ 2,608.32
STREET AND LOT CLEANING—GARBAGE		
Street Cleaning.....	\$ 5,361.84	
Lot Cleaning.....	1,564.95	
Garbage Collection.....	2,222.74	\$ 9,149.53
STREETS—CONSTRUCTION AND MAINTENANCE		
Salaries, etc.....	\$ 1,805.10	
Permanent Work.....	1,178.19	
Reconstruction and Repairs.....	5,548.29	
Bridges and Culverts.....	800.00	
Street Names and Signs.....	455.82	
Sprinkling.....	1,260.97	
Flood Control.....	323.01	
Street Lights.....	10,424.90	
Total for Streets.....	\$ 21,796.28	
CHARITIES AND HOSPITALS		
		174.29
LIBRARY		
Salaries.....	\$ 2,608.62	
Janitor.....	422.50	
Books.....	501.84	
Binding.....	367.28	
Periodicals.....	239.60	
Printing.....	103.60	
Supplies.....	257.74	
Improvements.....	486.44	
Light, Heat, Water, Etc.....	467.47	\$ 5,455.09
Branch Library, including improvements.....		1,328.46
Total Library.....		\$ 6,783.55
Forestry.....	\$ 2,667.36	
Property Given Flood Control.....	500.00	
Loss On Bad Accounts.....	932.17	

CHRISTIAN SCIENCE LECTURE

(Continued from Page 3)
to Christian Scientists for their daily use (Manual, p. 41):—

"Thy kingdom come; let the reign of divine Truth, Life, and Love be established in me, and rule out of me all sin; and may Thy Word enrich the affections of all mankind and govern them."

True self-government first, and then the government of all mankind through "Thy Word."

May not each of us, however feeble and inadequate our footsteps have been hitherto, take up from today this vital question of self-government, and find the true method in Christian Science.

To quote the words of John Robinson, original pastor to the Pilgrim Fathers, "When Christ reigns, and not till then, will the world have peace."

Y. W. C. A. CAMPAIGN COMMITTEE

A meeting of members of the campaign committee for the local Y. W. C. A. educational drive was held at the Intermediate School Friday afternoon at 3:30 with Mrs. Charles H. Toll, the Glendale chairman, presiding. Present were Mesdames Tower, Young, Bacon, Chase, McCoy, Peckham, Russell, Willisford, Tuttle, Wattles, Case, H. V. Brown, and Misses Duncan and Soper.

Mrs. Toll explained that the main purpose of the February drive is to educate the public in the work of this organization for the welfare of young women, particularly self-supporting young women or students away from home, and to win its support and co-operation. Incidentally subscriptions will be taken for the year's budget, but that is considered the least important part of the work of the committee. She seemed to feel that subscriptions would flow in spontaneously after the addresses which are being planned have been made and anticipated enthusiasm has been aroused. No other member of the human family is in quite so dangerous a situation as is the young girl away from home. This is the one organized international institution, she pointed out, which for 50 years has made a business of helping and protecting girls. Its efficiency is being recognized by all the governments of the world and it has no fear that the parents of America will withhold the money it needs to continue its work.

Advertise it, or advertise for it in the Evening News.

The Glendale Book Store

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Pac. Elec. Hearing.....	258.30
Verdugo Canyon Water Case.....	143.03
Marr Case.....	39.02
Telephone Hearings.....	936.44
Knox Fire Eng. Case.....	92.55
Grand View Annexation.....	105.00
Damages Paid.....	\$ 1,957.04
	75.00

REDEMPTIONS

Funded Bonds.....	\$ 6,875.00
Other Debt Obligations.....	9,956.58
TOTAL ALL PAYMENTS.....	\$ 16,831.58
	\$279,526.86

PUBLIC PROPERTY OWNED BY CITY

City Hall, land and buildings.....	\$ 28,499.71
Furnishings and Equipment.....	2,099.66
Police Dept. Equipment.....	1,810.70
Fire Dept., land and buildings.....	10,122.22
Apparatus.....	28,152.16
Library, land and buildings.....	16,316.00
Books and equipment.....	11,573.69
Highway Equipment.....	4,309.69
Water and Light Dept.....	571,121.75
Total Value Public Property.....	\$674,005.58

WATER WORKS STATISTICS

Number Consumers July 1st, 1919.....	3700
Minimum rate per month.....	\$1.25 for 1000 cu. ft.
Value of Plant and System.....	\$390,196.07 net
Cost of Plant and System.....	\$425,744.01
Year of Purchase.....	1914
City owns wells and interest in source of gravity water.	

ELECTRIC PLANT STATISTICS

Number Consumers July 1st, 1919.....	4043
Kilowatts purchased during year.....	2,835,429
Kilowatts sold during year.....	2,400,043
Meter Rate Light per 1000 kw.....	\$11.50
Minimum light rate per month.....	75c
Miles pole lines.....	59
Miles of conduits.....	4,000 duct feet
Value of plant and system.....	\$186,764.69 net
Cost of same.....	\$249,544.51
Year of construction.....	1909
TOTAL OF ASSESSMENT ROLL.....	\$7,967,201

TAX RATES

Original Incorporation.....	\$1.21
Tropico Annex.....	1.23
W. Glendale and Verdugo Canyon.....	1.20
Pumping Plant and Remington Dists.....	1.14 1/2
Other Annexations.....	1.10
Population Jan. 1919.....	12,000

BONDS OUTSTANDING JULY 1, 1919

Fire Apparatus and Equipment.....	\$ 36,625.00
Electric Light Works.....	76,500.00
City Hall and Library Sites.....	12,750.00
Street Improvement.....	2,000.00
Water Works, Tropico District.....	248,000.00
Light and Power, Tropico District.....	55,500.00
Tropico Fire Bonds.....	21,250.00
Total Bonded Debt.....	\$496,625.00
(Bonds amounting to \$260,000 since authorized)	
Glendale, Cal., January, 1920.	

J. C. SHERER, City Clerk.

Excursions Through
Southern California

for your friends who couldn't come to California this year.
Clear, photographic views tell the story of California's scenic wonder more truly and convincingly than any word pictures, or highly colored and exaggerated prints.

If you want to show California to your eastern friends who can't come to see it at first hand you can do so very delightfully and easily by sending them actual photographs of some of the grand and beautiful prospects to be found throughout this section of the state. You can do it very reasonably, too, if you use our fine

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These are wonderfully clear and natural photographs, made by our own photographer who has made a specialty of outdoor photography and has brought this art to perfection.

By means of these post cards you can show your friends the waterfalls and the leafy dells in nearby canyons, take them to the top of Mt. Lowe and point out the neighboring peaks and canyons and show them the circular bridge. Take them on a hike up the Mt. Wilson trail and let them look down upon the clouds from Wilson peak and see the wonderful solar observatory. Take them to the Busch sunken gardens in Pasadena and on a fishing excursion to Big Bear Lake. Show them the ruins of San Juan Capistrano Mission. Point out to them scenes and streets in the city of Glendale, and take them to the top of Mt. Verdugo for a birdseye view of the city.

These are only a few of the delightful trips you can take by means of these post cards which are only

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Personals

Mrs. Elmer Glassburn, a former resident of this city, who is now living in Los Angeles, was in Glendale Sunday, renewing acquaintance with old friends.

Mrs. Emery, teacher of the first grade in the Cerritos School, will be the dinner guest this evening of Mrs. Eustace B. Moore of South Maryland Avenue, president of the Cerritos P. T. A.

G. B. Woodberry and wife, who recently sold the new home they expected to occupy at 535 N. Kenwood, have contracted for a five-room bungalow to be erected on Jackson St., just above Doran.

E. L. Schuyler, wife and four children, who have been living in Arizona on a ranch for the past two years, returned to Glendale last Saturday and are occupying their own home at 330 Ivy Street.

Arthur L. Ashton of Seattle, Wash., brother of Mrs. Le Roy Bosserman, arrived Friday to visit his parents and sister. He is a guest in the home of Mrs. Bosserman and will probably be here for several weeks.

Mr. and Mrs. J. A. McKelvey, who are now living on West Broadway, are both quite ill of influenza. Both had it rather seriously when the epidemic was at its height last year, and they have the sympathy of their friends for their ill luck.

Tom Furst, who recently sold himself out of house and home by disposing of his property at 535 Oak street, has contracted with his father-in-law, F. W. Pigg, for the erection of a five-room bungalow on Jackson, just north of Doran.

A Japanese garden at 806 E. Windsor Road, has laid complaint before the police department that his extensive gardens have been entered several nights in succession and a considerable amount of lettuce and other vegetables carried off.

Miss Dorothy Webster of 205 East Acacia avenue, began work this morning on the publicity staff of the Ince studios. When living in Illinois Miss Webster was a writer for the Chicago Tribune and since coming to California has done similar work for Los Angeles papers.

Alfred F. Priest of this city has recently executed a commission for plans needed for a savings bank at Inglewood, Cal., an institution affiliated with the First National of that city. The exterior will be of glazed pressed brick, cement plastered columns figuring in the design.

Mrs. Lillian Hounsell of Los Angeles has bought this past week a fine home place at 604 South Glendale Avenue, consisting of a six-room house and three acres of ground with fruit. Mrs. Hounsell intends to devote the place to gardening and poultry raising. The purchase was negotiated through James W. Pearson.

O. G. Rudie of 546 W. Broadway, has commenced work on remodeling the house he lives in, to make it into two four-room apartments. He is now putting in the foundation and as soon as his new house at No. 524 is completed, which will be very soon he will move into it, then commence inside work on the old. His apartments are already rented.

The Latin-American Church of Riviera, east of Los Angeles, has engaged Architect Arthur G. Lindley of this city to prepare plans for a frame church and a four-room parsonage. Mr. Lindley is also preparing revised drawings for the Cheshboro Memorial M. E. Church of East Bakersfield, which is to be of classical design with an auditorium which will seat 600, eighteen classrooms, accommodations for graded Sunday School, and other provisions for an up-to-date church.

COLORED CHEF HERE

James Smith, the famous old colored Southern chef, who has originated hundreds of recipes is in Glendale for a few weeks and is disposing of his recipe book, The Golden Gate Cook pamphlet. Housewives who like southern dishes will be interested in his recipes. He says his cook book makes happy homes. His book is advertised in this issue.

"SIN AND SALVATION"

REV. EDMONDS TALKS TO LARGE AUDIENCE ON SABBATH MORNING

"Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isa. 1:18. "These words," said the preacher, "were among the first public utterances of the prophet Isaiah. They are the key which will unlock the Book of Isaiah. 'Sin and Salvation.' Hear O heavens, and give ear O earth, for the mouth of Jehovah hath spoken." Read carefully the whole first chapter of Isaiah. Sin is an unnatural thing. Sin is not only dastardly but it is bastardly. Men get so far away from God that they smite the hand that brings the blessings. Sin is unreasonable. God says, 'My people do not consider.' Men and women will receive from the hand of God and never give back. Sin is a weight. Paul cried out, 'Who shall deliver me from this dead body?' A man with a millstone about his neck.

"Sin is a seed. When you commit a sin you create a seed that will bring forth some forty, some sixty, some one hundred fold. Sin is a provocation against God. 'You have provoked the Holy One of Israel.' Every time you sin you slap God in the face.

"Sin is incurable. The whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it; but wounds and bruises, and putrifying sores." The picture is of a sinner who refuses allegiance to the Lord God of Hosts. Sin is indelible. Did you recognize those two words 'scarlet' and 'crimson'? We may wash our hands and cry out we are innocent. The only way to remove the stain of sin is through a new heart. 'Take away the stony heart and give me a heart of flesh.' If you will let Him, the Great Physician will take out that sinful heart and give you a heart like unto the Son of God. The operation may be painful, but He will do it if you will let Him.

"What is the process?" There is a fountain filled with blood, drawn from Immanuel's veins, and sinners plunged beneath that flood, lose all their guilty stains. Turn from your sin. Cease to do evil, learn to do well. 'Though your sins be as scarlet they shall be white as snow.' That is imputed righteousness. The world does not see your sin but the robe of His righteousness. The world looks upon you and sees that you have been with Jesus Genuine—nothing artificial or superficial in all your life.

"The climax of the whole thing is

GUESTS IN FERRY HOME

Mr. and Mrs. Peter Ferry of Acacia avenue, are getting a great deal of pleasure out of the companionship of Mr. Ferry's sister and brother-in-law, Mr. and Mrs. J. T. Clary, who recently arrived from Pittsburg, Pa. It is their first trip to California and the first time they have seen Mr. Ferry in eight years. They had expected to find a beautiful country and to enjoy themselves but say the reality exceeds their anticipations. They will probably be here the rest of the winter and will be taken on many sight-seeing trips by Mrs. Ferry. During the past week they drove to Wilmington to see Mr. Ferry in his working togs and the big job on which he is engaged.

CERRITOS AVENUE GRADUATES

Members of the graduating class of the Cerritos Avenue School were entertained a few evenings ago at the home of Miss Mary Alice Perry on Acacia avenue. In observance of the class colors—yellow and green—the Perry home was beautifully decorated with acacia blooms. Refreshments of ice cream and cake were served and a pleasant evening of games and music was enjoyed. Members of the June class were hosts and hostesses, and the list of those present included the graduates: Ruth Goldsborough, Ruth Hills, Dorothy C. Koepke, Helen M. Neel, Ramona P. Ryan, Charline Sebastian, Donald B. Tyler, Charnley McComb.

BUYING TEXAS OIL LEASES

Glendale people have awakened to the vast fortunes that are being made on small investments in Texas oil leases. It is not an uncommon thing for prices of leases to advance from ten or fifteen dollars per acre to several hundred in a few months, and oftentimes to several thousand.

It is true that all leases do not advance so rapidly, however, there are hundreds of people who have made vast sums on small amounts invested in Texas leases. Quite a number of the Glendale people are going to try their luck in leases, and have already arranged with me to invest several thousand dollars for them on my next trip, which will be in a few days.

I expect to be away about three weeks, during which time I will visit the Ranger and Desdemona fields in Eastland County, also Comanche, Young and Wise counties, all of which are in North Central Texas and in the heart of the great oil belt.

R. A. Walton.

We are all going to the
Palace Grand to see the
wonder play

BLIND HUSBANDS

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FEBRUARY 3 and 4

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'Obedience.' 'If you will obey the Lord ye shall eat of the good of the land.' Get out in the open and let your life shine. The three 'shalls' are: 'Though your sins be as scarlet they shall be as white as snow.' 'Though your sins be red like crimson, they shall be as wool.' 'If ye be willing and obedient ye shall eat of the good of the land.'

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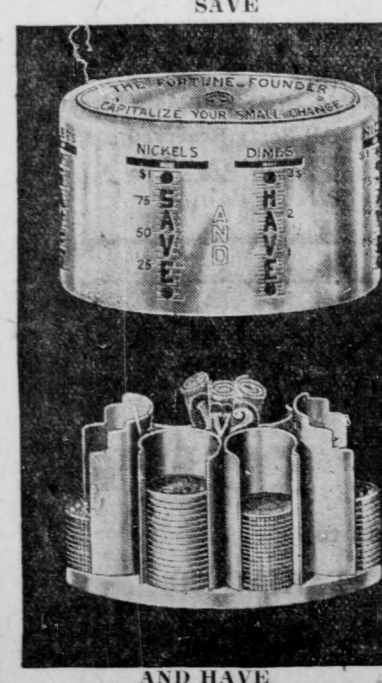
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ARE you one of those who believe that no phonograph can match the voice of the living human? An astonishing discovery awaits you—like the thousand Glendalians who attended the Marie Morrissey recital.

Thomas A. Edison gave his famous Tone-Test last Tuesday night in Keller's Auditorium. He had Miss Morrissey sing in direct comparison with the RE-CREATION of her voice by the New Edison.*

Music lovers were completely

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"The Phonograph With a Soul"

Come in and hear the identical instrument* which was used Tuesday Evening. Make the great discovery for yourself.

Glendale Phonograph & Piano Co.
SALMACIA BROS.

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*The instrument used in Tuesday's Tone-Test is the regular model which sells for \$295. It is an exact duplicate of the Laboratory Model which Mr. Edison perfected after spending Three Million Dollars in experiments.

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Visitors Always Welcome
at 111 1/2 E. Broadway

DISTINGUISHED MAN

(Continued from Page 1)
off from the liberals. He declared
that at the next general election it
is quite possible the British labor
party will go into power, and that
its most advanced stand thus far has
been for the nationalization of the
mines and the railways of the coun-
try. There is no socialistic program
for the party other than that, he
says. That there is a minority ele-
ment known as the "independent la-
bor party" that is far more radical,
he admitted. Among them there is
some syndicalism, and it is charged
that they believe in sabotage and other
means of violence, but they are a
small minority, he insists.

As to the economic situation, the
matter of trade balances, he declares,
lies near the root of the matter, and
he thinks there is probably some
profiteering in exchange. There is a
deeper cause, however. Before the
war, as he explained, governmental
expenses in England were at the
rate of 200,000,000 pounds sterling
a year, whereas now they have
mounted to 800,000,000 pounds ster-
ling annually. The fact that there
has been no complete demobilization
of the army and that masses of
troops have had to be maintained in
Egypt and Russia with an expedi-
tion to the Balkans were mentioned
as a partial cause for the heavy gov-
ernmental cost.

He made some interesting com-
ments on the Sinn Fein movement
and the basic causes of the trouble
in Ireland. As one of the very hope-
ful signs of the times in England he
mentioned the way in which the com-
mon people are going in for educa-
tion and of the work Oxford Univer-
sity is doing in conducting night
schools and courses of study where-
ever classes can be organized.

SEVENTEEN YEARS

(Continued from Page 1)
High School occupied a portion of
what is now the Glendale Sanitarium.
Later a high school was built at the
corner of Brand and Broadway, af-
terwards abandoned for the present
site, and there a brother and sister
of Mrs. Campbell were graduated.
There was no delivery of mail, rural
or otherwise, but everybody called
for letters and papers at the dry
goods store at the southwest corner
of Wilson and Glendale Avenue,
where the postoffice was housed.
There were no telephones either. The
Tuesday Afternoon Club, though a
small organization, was in existence
then, and met in a hall above the
postoffice and general store.

In the neighborhood of the Camp-
bell home many changes have taken
place. The Dow family lived in
what is now the David Black home,
but Dr. Black and his wife were
here, and also Mrs. Valentine, who is
still living on Kenneth Road and who
was an old resident then. Mr. and
Mrs. Brand started building about
the same time that Mr. and Mrs.
Campbell did, but did not take pos-
session until later. The house now
occupied by Jack Hipper was then
the McMillan place, and Mr. and Mrs.
Rohan owned what is now the Mat-
tison B. Jones property. Since that
time have come the Tolls, Mitchells,
Brockmans and Hulls.

James Smith

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Golden Gate Cook
Pamphlet — 193
new, economical
and practical tried
recipes on pastry
and meats and sal-
ads.

Notice — In my
daily canvassing
or selling, I have
had people soil my
pamphlet and look
at the recipes which
they knew were
not in their cook
books, until they
memorized the recipes. Then they
would give me a very insulting reply
that they did not want the pamphlet,
and should I make any remark,
would say that they would complain
to an officer and then I should there-
after be compelled to stop selling my
pamphlet, whether I had a cent in
my pocket or not. That is why I do
not let any one look at my Cook
Pamphlet. Any one knows that I
could not go from city to city and de-
fraud the people. I have the Index
typewritten and show that, and that
is all. I have not let any one look at
my Cook Pamphlet for over two
years. Since I have cut that out I
have been able to make my Cook
Pamphlet three times larger than it
formerly was.

No honest person wants these re-
cipes without paying for them, whether
he be a Christian or not, because
this is my way of making a living.
Recipes Guaranteed Practical.
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J. Smith, located at Broadway and
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Will start selling on Feb. 2, and con-
tinue until Feb. 14. Mail orders,
checks, only 55c. Send to James
Smith, 107 Wellington Street, Los
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Metal Part—Take it to the
GLENDALE WELDING
AND BRAZING CO.
L. H. Bess, Proprietor
612-614 East Wilson, Glendale

JANUARY PERMITS

(Continued from Page 1)
L. L. Craig, 3-room resi-
dence in Grandview dis-
trict. Owner contractor 2000
J. E. Audet, 2-room addition
to residence at 449 Vine
Street. Owner contractor 2000
Chas. Kerns, 6-room dwell-
ing and garage at 340 W.
Lexington Drive. Owner
contractor 2000
P. C. Moes, 4-room residence
at 711 S. Louise. Owner
contractor 2000
Sarah M. Cullen, garage at
corner Maryland Ave. and
Doran. Owner contractor..... 150
C. Taylor, remodeling resi-
dence at 467 Ivy. W. S.
May, contractor 1500
Harry Moore, 4-room resi-
dence at 474 W. Colorado.
Owner contractor 1500
C. A. Lessard, 4-room resi-
dence at 230 Dayton
Court 1500
Joseph Engert, remodeling
store building at 114 N.
Brand for Mission Spa,
Chas. W. Kent & Son, con-
tractors 1000
Standard Oil Co. gasoline
service station at 403 E.
Broadway. Owners contrac-
tor 1000
Bentley-Schoeneman Co. brk
storeroom at 208 E. Broad-
way for Peck's Jewelry
Store. Owners contractors.. 1000
H. V. Findley, 5-room resi-
dence on Opechee Way.
Owner contractor 1000
J. Herbert Smith, garage to
be used as residence, at 511
N. Central Ave., John Ro-
man, contractor 800
Adolph Englehart, garage &
laundry at 415 N. Ken-
wood, contractor 600
B. M. Mudgett, chicken house
at 903 East Acacia Ave.
Owner contractor 600
H. B. Woodill, addition to resi-
dence at Opechee Way
and Bonita Drive. W. S.
May, contractor 600
Edwards & Wilkey, real es-
tate office building at 139
N. Brand. Owners contrac-
tors 500
H. W. Joss, chicken house at
715 E. Palmer Ave. Own-
er contractor 400
N. Holgate, 2 living rooms
at 703 E. Palmer Ave.
N. Hogan, contractor 350
Wade Simonton, garage and
addition to residence at
518 N. Louise. Owner con-
tractor 200
Mrs. Grace Holman, remodel-
ing residence at 533 W.
California Ave. John Todd,
contractor 100
Ralph McD. Scriven, gar-
age at 418 Cypress Ave.
Owner contractor 100
Mortimer Baker, moving barn
at 215 Milford, Knickrem
House Moving Co., contrac-
tor 25
H. P. Coker, extension of
engine room at 1126 E.
Wilson Ave. Clarence
Smith, contractor 300
Henry Nicolaus, garage at
357 W. Doran. Owner con-
tractor 200
Winford A. Braden, garage at
1211 E. Harvard. Owner
contractor 125
Myrtle Begg, garage at 212
S. Jackson. J. W. Begg,
contractor 90
L. W. Reynolds, garage at 312
N. Orange. Owner contrac-
tor 100
Thos. Palmer, garage at 501
N. Louise. Owner contrac-
tor 150
C. A. Lessard, wrecking old
M. E. Church building at
809 E. Wilson Ave. 200
Jas. Owen, addition sleep-
ing porch at 414 E. Cypress
Ave. Owner contractor 75
F. McG. Kelly, moving garage
rear of 124 S. Brand.
Knickrem House Moving
Co., contractors 100
J. E. Sergeant, garage at
459 Milford. Owner con-
tractor 75
Grant Stewart, garage at
549 Oak Street. Owner
contractor 100
Joseph Schneider, 2-room
garage for temporary resi-
dence at 437 W. Lomita
Ave. F. M. Linkogel, con-
tractor 250
S. B. Van Osdoll, addition to
residence at 316 Howard.
Owner contractor 300
N. W. Hammon, 1-room addi-
tion to residence at 361 W.
Colorado. Owner contrac-
tor 125
Wm. A. Price, garage at 1910
Vassar. Owner contractor.. 75
Wm. A. Price, garage at 1919
Vassar. Owner contrac-
tor 75
T. D. Magness, repairs and
addition to garage for resi-
dence, at 120 W. Park Ave.
C. M. Retts, contractor 200
C. R. Phillips, storage ware-
house at Lot 4, Tract 2292,
owner contractor 80
Mr. Hale, garage at 134 N.
Belmont. T. H. Addison,
contractor 150
J. M. Hunter, garage for
temporary residence at 140
S. Columbus Ave., owner
contractor 300
Mrs. M. Hunter, garage at
412 East Harvard, J. W.
Lawson, contractor 200

Thos Templeton, garage at
1707 Gardena Ave. Own-
er contractor 200
H. W. Petty, additions to resi-
dence and garage at 1221
S. Maryland Ave. Owner
contractor 100
Mrs Cunningham, garage at
351 W. Lexington Drive.
R. B. Hammond, contractor 115

Mr. Orff, garage at 508 N.
Isabel. R. B. Hammond,
contractor 94
C. H. Weibe, garage for tem-
porary residence at 914
East Acacia Ave. Owner
contractor 200

Geo. D. Mercer, garage at
319 N. Jackson. Owner
contractor 100

A. W. Tower, garage for tem-
porary residence at 634 N.
Orange. Bentley-Schoene-
man Co., contractors 165

W. F. Shinner, garage at 203
W. Garfield Ave. Bentley-
Schoeneman Co., contrac-
tors 160

Wm. Rohde, garage for repair
shop at 822 S. Verdugo
Road. Owner contractor 125

J. A. Thayer, remodeling resi-
dence at 423 Ivy, rear.
Owner contractor 150

Glendale Public Library,
shed on Library grounds.
Harvard and Kenwood. L.
Hugo, contractor 62

W. S. Caldwell, garage at
347 W. Broadway. Owner
contractor 250

Kress House Moving Co., mov-
ing business building 200

Blanche Forsberg, remodeling
garage and building fence
at 117 E. Lomita Ave.
Owner, contractor 75

J. B. Myers, garage for tem-
porary residence at 110 W.
Eulalia. Owner contrac-
tor 400

C. B. Guthrie, real estate of-
fice building at 631 N.
Brand. R. B. Hammond,
contractor 200

Harry Bag, double garage at
347 W. Acacia. Owner con-
tractor 400

W. N. Rathbun, addition to
residence at 315 Pioneer
Drive 200

Mr. Lessner, remodeling gar-
age at 320 W. Lexington
Drive. R. B. Hammond,
contractor 125

W. A. Reynolds, garage at
1570 Rock Glen Ave. W.
Dexter, contractor 200

Bentley-Schoeneman Co.,
washroom at 1521 S. San
Fernando Road. Owners
contractors 165

J. H. Rowe, remodeling resi-
dence at 1118 S. San Fer-
nando Road. H. S. Cobb,
contractor 1500

H. Cole, garage at 236 N.
Maryland Ave. W. F. Fo-
ley, contractor 150

Charlotte Sawtelle, garage
at 1749 Gardena Ave.
Woodhill Lumber Co., con-
tractor 200

J. C. Beldin, moving build-
ing from 139 S. Brand. 1
block south. Wm. Kruck-
erlin, contractor 150

CERTIFICATE OF DOING BUSI-
NESS UNDER FICTITIOUS
FIRM NAME

THE UNDERSIGNED HEREBY
CERTIFIES that he is conducting a
business at No. 908 Van Nuys Build-
ing, corner of Seventh and Spring
Streets in the City of Los Angeles,
County of Los Angeles, State of Cali-
fornia, under the fictitious firm name
and style of

"W. A. GRIMMELL BROKERAGE
CO."

That the business carried on at
said address and by the undersigned
is that of a general produce broker-
age business.

That the said W. A. GRIMMELL
BROKERAGE CO., is composed only
of the following named person, who
is the sole owner of said business, to-
wit:

Name. Residence Address
W. A. GRIMMELL, 2234 W. 30th
St., Los Angeles, Cal.

IN WITNESS WHEREOF, I have
hereunto placed my hand and seal at
Los Angeles, California, this 29th
day of December, 1919.

W. A. GRIMMELL,
STATE OF CALIFORNIA,)
(ss.
COUNTY OF LOS ANGELES.)

On this 29th day of December,
1919, A. D., before me, ANNA E.
BINGHAM, a Notary Public in and
for the County of Los Angeles, State
of California, residing therein, duly
commissioned and sworn, personally
appeared W. A. GRIMMELL, personally
known to me to be the person
whose name is subscribed to the
within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have
hereunto set my hand and affixed my
official seal in said county the day
and year in this Certificate first
above mentioned.

(SEAL) ANNA E. BINGHAM,
Notary Public in and for
the County of Los An-
geles, State of California.
Filed Jan. 17, 1920.

L. E. LAMPTON, County Clerk.
By C. C. Crippen, Deputy.
EVANS, ABBOTT & PEARCE,
Attorneys at Law, Suite 1007 Van
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